



FULTON COUNTY BOARD OF COMMISSIONERS' MEETING
Tuesday, March 17, 2026
8:00 a.m. at the Commissioners' Office

Present: Commissioner Randy H. Bunch, Commissioner Steven L. Wible, Commissioner Hervey P. Hann and Chief Clerk Stacey M. Shives

Commissioner Bunch called the meeting to order followed by prayer. All recited the Pledge of Allegiance to the flag.

Motion by Commissioner Wible to approve the March 10, 2026 Commissioners' Minutes. All in favor.

Motion by Commissioner Hann to approve Account Payables, dated March 17, 2026, in the amount of \$189,563.85. All in favor.

Fund 100	General Fund	100,467.84
	Manual Checks	\$0.00
	TOTAL GENERAL FUND	\$100,467.84
Fund 227	SFC Technology Grant	184.44
Fund 229	HSDFHBSBG	13,660.00
Fund 235	Law Library	4,539.96
Fund 238	911	18,476.98
Fund 240	Hazmat	46.03
Fund 255	Domestic Incentive	1,579.39
Fund 256	Domestic Relations	696.00
Fund 400	Debt Service	6,594.03
Fund 801	Pass thru Funds	8,319.18
Fund 804	Krivak Trust Funds	35,000.00
	TOTAL ALL FUNDS	\$189,563.85

Motion by Commissioner Wible to approve Payroll, dated March 20, 2026, in the amount of \$134,640.70. All in favor.

Commissioners met with Building and Maintenance Director Brad Seville to review quotes for building maintenance. Seville also stated that there were some issues with the maintenance truck. Also in attendance was Fiscal Administrator Sue Reed.

Motion by Commissioner Wible to approve and execute a quote from Shearer Plumbing and Heating submitted by Building and Maintenance Director Brad Seville for the purchase and

installation of a Lennox Heat Pump, 3.5 ton 15 Seer, to include inside and outside unit, line set, outdoor pad, Honeywell thermostat, Flex, pvc drain, drain pad, drop in fittings, low voltage wiring and labor, in the amount of \$18,460.00 and to work with Fulton County Family Partnership to assist with the purchase. All in favor.

Motion by Commissioner Bunch to approve and execute a quote from Shearer Plumbing and Heating submitted by Building and Maintenance Director Brad Seville for the purchase and installation of a Commercial Boiler to include tear down and removal of old boiler, time and materials, in the amount of \$24,434.00. All in favor.

Motion by Commissioner Hann to approve and execute a quote from American Micro Industries Custom Components submitted by Building and Maintenance Director Brad Seville the purchase of acoustic panels for the Main Conference Room and Business Office, in the amount of \$2,188.00. All in favor.

Commissioners met with the Chamber of Commerce Board to discuss the Hotel Motel Tax distribution. Discussion included that a subcommittee will meet to make recommendations to the Chamber on how to distribute funds once they are received on the county level after a 60 day period of receiving them. The Chamber will be required to submit an annual report on how the funds are spent. Funds will be utilized to promote tourism. Fiscal Administrator Sue Reed and Interim County Treasurer Amy Bishop were also in attendance.

Commissioners met with Penn State Extension for approval of the Pennsylvania 4-H Week Proclamation. In attendance was 4-H Educator Lisa Truax, Members- Ross Hixon, Jake Hixon, Sawyer Hixon, Campbelle Truax and Parent Friday Hixon.

Motion by Commissioner Bunch to proclaim March 15-21, 2026 as "Pennsylvania 4-H Week" throughout Fulton County and to "encourage our citizens to acknowledge and celebrate 4-H for it's valuable service and continued efforts to empower youth with a foundation of success for a lifetime. All in favor.

Motion by Commissioner Hann to approve March 24, 2026 at 9:00 a.m. for "Casting of Lots" for the Election Department and to advertise in the Fulton County Newspaper. All in favor.

Motion by Commissioner Bunch to approve and execute a request form submitted by Sheriff Sprague for an inmate at the Bedford County Correctional Facility for physician services. All in favor.

Motion by Commissioner Bunch to authorize reimbursing the County Coroner and Deputy Coroner for mileage when on call and traveling from home to the scene, per 16 P.S. § 12314, Pennsylvania County Code, effective April 1, 2026. All in favor.

Motion by Commissioner Bunch to enter into Executive Session at 9:30 a.m. for Legal Matters. All in favor.

Motion by Commissioner Hann to exit Executive Session at 10:00 a.m. All in favor.

Commissioners met with IT Director Rick Grissinger, Elect IT, to discuss IT updates. Grissinger talked about 2-Factor Authentication stating that it was still in progress. Grissinger also stated that the firewall project was completed. Grissinger lastly briefed the Commissioners that he recently fixed a situation with the phone system and being alerted when it is down.

Motion by Commissioner Hann to work with Southern Alleghenies Planning & Development Committee (SAP&DC) for a Comprehensive Plan to update "Alleghenies Ahead", the regional comprehensive plan that serves as the county comprehensive plan of each county, per an email received from Lee Slusser, Director of SAP&DC. All in favor.

Motion by Commissioner Wible to enter into Executive Session at 11:06 a.m. for Personnel Matters. All in favor.

Motion by Commissioner Hann to exit Executive Session at 11:48 a.m. All in favor.

Motion by Commissioner Wible to recess until 2:00 p.m. All in favor.

Motion by Commissioner Wible to reconvene the meeting at 2:00 p.m. and to enter into Executive Session for Legal Matters. All in favor.


Motion by Commissioner Bunch to exit Executive Session at 2:39 p.m. All in favor.

Motion by Commissioner Hann to adjourn at 2:40 p.m. All in favor.


FULTON COUNTY COMMISSIONERS



Randy H. Bunch, Chairman




Steven L. Wible, Vice-Chairman



Hervey P. Hann

Respectfully Submitted,


Stacey M. Shives
Chief Clerk



